

MONTH Feb  
 YEAR 2019  
 INSPECTOR MK Erkila, L.C.

GALLONS USED FOR MONTH  
 AVERAGE DAILY USAGE  
 AVERAGE GPM USED

1853100  
 54502.94  
 37.85

# INSPECTION SHEET FOR PUMP HOUSE

DATE	TIME	PUMP RUNNING	METER READING	Gallons Used	GPM	LEVEL IN TANK %	Temp	COMMENTS
1	1:58	10	57666600	322500	32.0	86.4	62	
2								
3								
4								
5	10:53	5	57816000	149400	25.90	62.4	60	
6								
7								
8								
9								
10								
11								
12								
13								
14	10:17	5	58259700	443700	34.23	62.3	60	
15								
16								
17								
18								
19								
20	8:40		58654300	394600	45.67	100.8	58	
21	4:20	5	58769600	115300	120.00	59.8	58	
22	8:09	10	58823300	53700	55.60	64.7	58	
23								
24								
25								
26								
27	3:11		59197200	373900	51.90	62.9		







Union Title File No.: 7253

Ent 846239 Bk 934 Pg 611  
Date: 25-Jul-2019 03:33:45PM  
Fee: \$40.00 Check Filed By :KM  
CARBON COUNTY RECORDER, Recorder  
CARBON COUNTY CORPORATION  
For: UNION TITLE

WHEN RECORDED MAIL TO:  
WINSLOW BURTON  
5397 W. MOORFIELD DRIVE  
HERRIMAN, UTAH 84096

**WARRANTY DEED**

**RESPA**

GARTH D. ALLRED, AS SUCCESSOR TRUSTEE OF THE DIXIE B. ALLRED REVOCABLE TRUST  
AGREEMENT DATED DECEMBER 2, 1998

Grantor(s),

of MAPLETON, County of UTAH, State of UTAH  
hereby CONVEY(s) and WARRANT(s) to

WINSLOW BURTON, A MARRIED MAN

Grantee(s),

of HERRIMAN, County of SALT LAKE, State of UTAH, for the sum of TEN DOLLARS and other good and  
valuable consideration, the following tract of land in CARBON County, State of UT, to-wit

All of Lot 34, Phase I - ASPEN COVE AT SCOFIELD, "EAGLE VIEW ESTATES", according to the official plat  
thereof, recorded in Book 5 of Plats, at Page 23, records of the Carbon County Recorder.  
Together with any rights to common areas as disclosed in the Declaration of Covenants, Conditions and  
Restrictions, recorded July 21, 1997 in Book 391 at Page 584 and recorded September 15, 1998 in Book 416 at  
Page 842 and recorded, December 21, 1999 in Book 447 at Page 443 and recorded November 1, 2016 in Book  
874 at Page 96.  
Excepting therefrom all oil, gas and other minerals previously conveyed or reserved.

Tax ID No.:2A-0051-0034

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to  
2019 taxes and thereafter.

WITNESS the hand of said Grantor(s), this 18 day of July, 2019

The Dixie B. Allred Revocable Trust  
Agreement

*GARTH D. ALLRED* SUCCESSOR TRUSTEE  
GARTH D. ALLRED,  
SUCCESSOR TRUSTEE

STATE OF UTAH )  
 ) :ss  
COUNTY OF UTAH )

On the 18 day of July, 2019, personally appeared before me GARTH D. ALLRED, AS SUCCESSOR  
TRUSTEE OF THE DIXIE B. ALLRED REVOCABLE TRUST AGREEMENT DATED DECEMBER 2, 1998, the  
signer(s) of the within instrument, who duly acknowledged to me that they executed the same.



*Jessica Apo*  
Notary Public

Please change the address you have on file for Thomas LC, i.e. Lot 93 Plat C.

The mail has been coming to my address in Highland and I will be on a mission for the next several years. The new address is:

David V. Thomas  
491 North 450 West  
Orem, UT 84057  
[dvthomas@mstar2.net](mailto:dvthomas@mstar2.net)  
801-372-9254

Thank you for making this change.

Michael M Thomas

